cc Wayne Sprokes

Mark Burmersk/1 for Admin Record file ENVIRONMENTAL RESTORATION QUARTERLY PUBLIC INFORMATION MEETING 10 11 12 Ramada Inn 8773 Yates Drive Westminster, Colorado 13 14 15 16 17 18 Ann Sieben
Fax 4046
Ann Tyson
Fax 4046 19 20 21 22 23 24 25 Wednesday, March 27, 1996

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Apr-09 | Ue 13:48 1998

INDEX

2 <u>Speaker</u>:

3 Ken Korkia

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was too much brevity.

2 (Whereupon, the following is a partial transcript
3 of proceedings as requested.)

of proceedings as requested.)

MR. KORKIA: I'm Ken Korkia with the Rocky Flats

(inaudible) that I appreciate your (inaudible) these PAM

documents. That's a--for someone who has to actually read

these and try to make sense of them, I appreciate the

bravity. However, on this one I want to comment that there

10 First of all the -- when you're reading about tanks, there's two questions that come to mind: What are the tanks 11 constructed of? And what are the tanks used to hold? And 12 that information wasn't available in the PAM document itself, 13 so it wasn't self-contained. There were references to other 14 15 documents, it was a (inaudible) site. I can't remember the exact wording, but there was two references for where that 17 information could be found. And so I do have access to a library where I could find that information, but I wonder 18 19 about other people who might receive this or request that 20 document who don't have access to the library who wouldn't have been able to find out that information, and they would 21 22 have to go through a more circuitous process in order to find 23 out that information.

So, it wouldn't have been that much to add just that

25 little bit of information, so I would request in the future

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1 that if you talk about tanks, remember always to include a
    little bit of information on what they're made and what used
 3 to be in them so we can evaluate whether we approve of a
    closure plan for them.
              Thanks.
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               (Whereupon, the requested portion of the meeting
    was concluded.)
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|---|------------|---|------------------------|
| | _ | REPORTER S CERTIFIC | |
| | 2 | I, JEANNIE STAKER, do hereby | |
| · | 3 | present at and recorded the proceedings | |
| | 4 | matter; that I thereafter reduced my re | corded tapes to |
| | 5 | typewritten form, comprising the forego | ing transcript; |
| | 6 | further, that the foregoing transcript | is a full and accurate |
| | 7 | record of the proceedings in this matte | r on the date set |
| | 8 | forth. | 1 |
| | 9 | Dated in Denver, Colorado, th | is lat day of April, |
| | 10 | 1996. | • |
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| | 12 | Jea | nnie Stakes |
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